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### THE BAPTIST RECORD.

J. A. HACKETT, R. A. VENABLE, L. S. FOSTER.	
L. A. DUNCAN, A. V. ROWE, H. M. LONG FII	

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### EDITORIAL

On First, Fourth & Fifth Pages

The people who abandon God's original institutions, Sabbath and marriage forfeit all claim to his preserv ing care and may expect sooner or later to come to grief.

"YE are the light of the world -let your light so shine," and beloved, if you do this, you won't need to sound a trumpet desired funds. Just what and to call the attention of the how it will be we do not know, vorid to it, only "let your light but one thing we

fullest and best estate it is but a ed. We cannot think of anything taste, a little glimpse, the merest echo of what it is to be in the world to come. "With joy the world wait for his work will be done.

and the faculty must be support profitations, the factors, th appearing."

served his day and generation Record." Well, the most nature of meeting and a right good Mr. Jackson is related to some old one, alongside the Hall on

wears. It is said that "Licen about. It might be worth while, tiousness brought no disgrace, however, for the other people to Elliott, Hardy, Connor, Roeven daughters could restore know that the doughty elitor per and others, for kind their parent's lost wealth at the never indulges in such meneuvexpense of their purity uncondemned in old Japan." That coun- RECORD when its editor is in try may lack much of having yet word-shot of the people. become Christianized but it has And that he is vastly in love made a long stride on the way with the opposite of THE Racbecoming civilized, But let ORD's "policy," which is that of us hope that true Christianiza- "fairness" and gospel consistion is soon to follow.

A BRCTHER preacher in The cuse for condoning his faults of are fully persuaded that all of speech in the pulpit that the the best Baptist people of the all the time a Dutchman." But and "fairness" and for the sovjudging from the drift of teach- ereignty and independence of the lipe of truth and righteous of all comers, whether they be sess though his eloquence may inside or outside of the denomibe a little rugged.

WE DO TO HELP IT?

boys enrolled. This was well, No one can with much assurance of those offices.

of certainty forecast the future, oorn facts that the attendance will come so far short of what it usually is, that there will did and spirited. be a considerable deficit in the The Baptist Orphanage was salaries of the professors. Now ted by the body and put the which had been most beautifully a man to be relied on, and we these men have a very important list with an apportion decorated with lovely evershall wish his rare little paper This can only be done by our whole people coming up to the assistance of the trustees in the matter. They will apply the well. limited revenues of the college to ity, and then devise some way to to supplement that amount with what the people will give.

All we can say now is that an effort, indeed a very special effort, will be made to secure the desired funds. Just what and

much of real pleasure, amountwhen it comes. Our school must many kind expressions and the
much of real pleasure, amountwhen it comes. Our school must many kind expressions and the
much of real pleasure, amounting sometimes almost to the
go on: our boys must be educated commendations in the report on "fullness of, joy." But at its and the faculty must be support-

MANY Mississippi friends will Layman of the 2nd of December, grieve to learn of the death of in its report of the Mississippi good man contrives to make him- the manipulation of the deft fin- lege Hall and taking supper Bro. W. W. Finley, late of Association, makes a consider self "the laughing stock" of the gers of Mrs. A. M. Tynes, who with Dr. and Mrs. Provine. At was well known in able flourish over what was said people, but so it is, and somehow also rendered in low and plaint. Bro Low's they in a report on publications about both the paper and the and consecrated preachers, who the "policy of The BAPTIST will go. Purvis was the place beautiful song of promise. manipulating the "counting out" brethren Polk and Caraway, with is equally fortunate in her process that is so freely alleged whom and whose families we relationship, and great progress in morals of late some others might be brought der strong obligations to Brethers or even "criticisms" of THE tency and that he prefers newspaper bushwhacking and literary assassination to fair and con-Baptist News, pleads as an ex- servative journalism. Well, we was twelve years a cowboy, three State agree in heart with us and years a soldier and pretty much rejoice that we stand for truth ing in his article, he hews to the churches against the assaults

OUR COLLEGE WHAT CAN THE LEBANON ASSOCIATION

We had only one day with this The opening materialized on young and progressive body of the 7th of December as previous. Baptist workers. Brethren O. y announced and there were 75 D. Bowen and C. G. Elliott were re-elected as Moderator and under all of the untoward and Clerk and Treasurer in the order of the most beautiful and satis busily engaged mailing that hindering circumstances, but lar of their names and as usual,

The reports on the usual divis-

their adequate support should, general work, and though only charming good luck canopy over Orphange and all thriving and about three or four years old, the bridal center, was actually happy. Bro. and Sister Foster packed from the platform to the were rejoicing over the fine re-

WE observe that the Baptist RECORD and his lot of good of music floated through the air had the pleasure of dining with books. It is singular how this from the church organ, under Bro. and Sister Low at the Col. ren Hall, Bowen, Holcomb, words and efficient help. May the Lord greatly bless and prosper His people of the Lebanon Association. Bro. Farish remained and on Friday night, we learn, delivered to a crowded house one of his inimitable lectures on education, which was received with great pleasure and

DEAR BRO. HACKETT:— My brother, W. W. Finley died last night at 7 o'clock. He had been in very poor health for several years and could not stand an at-

applause.

WEDDING BELLS.

the usually quiet and progresvery pleasantly and generally lady helper, whose name we refactory social events of the sea- good little paper. Bro. Foster less than any other year of late. quite fulfilled the requirements son. It was the occasion of the says he sends out more than 1,marriage of two of their excelyet it appears as one of the stubilions of our general work were Jackson and Miss Georgie Lee long, without bragging over hy the discussions intelligent, can auspicious day, as to the weather, for the rain was almost a contin-subscription list of all the pawork to do. They have been with the others for its support.

This Association is hearfily the season, with arches, festoons, learned that twelve homeless Missionary Baptists, not only in a vestibule with the waiting and ceipts for November, which admiring friends of the fertu- amounted in all to \$1,838, about nate young couple. THE REC- \$400 of which was in clothing.

with the best man. Meanwhile ments" in the interest of the the softest and sweetest strains ooks ive notes, some stanzas of 4 ox

well. We are glad to have num.

al things to be inferred from this place it is for all, such. All of the best families in the countries the campus and the President's bered him among our friends unseemly gloating is 1. That the spoke well of the hospitable entry, and is one of the successful joy was unconfined over that and beg to offer our sincerest layman editor went there for tertainment to which we beg to sympathy and condolence to the the very purpose and aided in the praise of qualak, and Miss Georgie a scion of the family stock which is against the managers in order had the pleasure of breaking of the noblest and sweetest hold A call at Bro. Watling-EVIDENTLY Japan has made that just such an action with bread. We shall always feel un- of young ladies. Our best ton's, along with the meeting wishes go with them for all that many friends withall made our combines to make up a useful day at Clinton a real happy one. and happy married life.

> On Friday night, the 3rd inst., on School Teaching and Educa by Dr. R. A. Venable, at Quitfive or thirty, a school of which awaken a sense of personal reproud. The principal, Prof. W. phasis was placed upon the duty and together with his able facul- best and most effective use. tact of pneumonia. A suitable notice of his useful life will be ty is held in very high esteem prepared by some one of his ministerial co-laborers of feel very sad. He and I were the only survivers of our father's family. Pray for me.
>
> H. L. FELEY.
>
> The state of the state of the proper of the property of the propert

Our call while in Jackson the other day at the office of the The goodly society circle of Orphanage Gem, found our Associate hard at work, with Sister sive little city of Shuqualak was Foster and a pleasant young 200 copies and the list is conlent young people, Mr. Wilbur stantly increasing. Perhaps ere sented and Welsh. It was anything but an pothesis, he can publish to the world that he has 'the "largest income of the college, which means a great shortage in the among the objects to be promothable promothable promoth Some of the brethren had re ceived, from some unauthorized sources, an erroneous impression as to the true policy and attitude of The Baptist Record and always their admiring those things stored and such lots of quilts, comforts, sheets, pillows, etc., was almost bewildering. It was gratifying to learn that the Orphanage land desired funds. Just what and course this gave us an opportunity to speak, as those but one thing we want to say will not tolerate anyt Break and that is we will begin not, and offer the most well pleased and judging rom will begin not, and offer the most the good list and cash and heir man.

It is very gratifying to dering. It was gratifying to course, under the peculiar circle course, under the peculiar circle

It is very gratifying to the many The bride, arrayed in a hand humanitarians of Mississippi to commendations in the repos on some traveling suit of dark know that the Mississippi Bappublications, the RECORD, I the green trimmed with white fur, tist Orphange is coming rapidgreen trimmed with white fur, tist Orphanage is coming rapid-

> WHILE at Clinton, lately, we . In cottage in the place of the one still an already happy house-

ONE of the most striking and suggestive introductory sermons I lectured before the Purvis that we have heard in many High School to a very full house, seasons, was that one delivered tion, as best I could. This is a man, on Nov. 27, before the very fine school, numbering Chickasahay Association, Th some one hundred and twenty aim of the discourse was to the citizens of Purvis and com sponsibility and progressiveness munity may well feel justly among our people. Much emof using all available opportuni-F. Bond, is a hightoned gentle ties for improvement, and then man and a natural born teacher, of putting our talents to their

> We are sure that any young inen who were present-

swarded by defeat. Almost never be construed into a deliverance can a man look back on life and for or against Dr. Whitsitt. say that its anticipations have been realized. For the most several years introduced some in spirit and in truth." A part subject to all the afflictions, disdirectly on the blood and nucous

down at night sickening over terest, or which belong to pri-their thankless task. Remem vate individuals who are Baptists, ber the power of indirect influ-ences—those which distill from ure before the Association which a life, not from a sudden, bril-liant effort. The former never limits of which distill and the sudden of the sudden nameless ones in Israel.

congregations the approval of churches. We hope for a great The natural world, with all its GEORGIA BUSINESS the religious world-much im advance in the next year. pression produced? Elijah thought so; and when he found

that the applause on Carmel subsided into hideous stillness, his Two striking symb

felt that sympathy beyond human is needful. Alone, the world against him, Elijah turns to God. 'It is enough; now, o one of the most largely attended and interesting sessions in its for which Elijah had lived seemed on the point of being realized. Baal's prophets were such a representative meeting, put down. Elijah's life aim, the results of the moments it is felt that sympathy beyond human is needful. Alone, the early morn. To teach man obedeatly man as the night of teach man obedience is the crowning act for of the morning sun. It not only which it was crated. It falls gives light in the darkness, as on the mountain-side and sets it ablaze with beauty, that man heart there ariseth a light in the darkness.'' But more, it makes strength out of weakness, wis strength out of weakness, wis onto figurance, gladness out of sorrow, peace out of distress, and life out of death. The meeting was harmonious through the valey, to teach man obedever readify than a dew drop succumbs to the power of the morning sun. It not only strictions the Lord has made, we strictions the Lord has made, we strictions the Lord has made, we must abide by; and he has said. "It is a shame for women to speak in the church", also for a blaze with beauty, that man heart there ariseth a light in the darkness. But more, it makes strength out of weakness, wis out of sorrow, peace out of distress, and life out of death. And more still, by the imparts with one voice—false worship put down. Elijah's life aim, the The meeting was harmonious through the valey, to teach the cord of principles. The meeting was harmonious as the ning to the morning sun. It not only strictions the Lord has made, we will as men; but whatever reading dew drop succumbs to the power of the morning sun. It not only strictions the Lord has made dew drop succumbs to the morning sun. It not only strictions the Lord has made dew drop succumbs to the head of the morning sun. It not only strictions the Lord has few dropsuccumbs to the morning sun. It not only strictions the Lord has m

which he lived, every coin of majority the Association refused with deadyn the noof of the considering which is the representative of so to suspend the order of business much time and labor spent, to consider them. Later a resign the divingual spend the considering that the conside The purest statesmen find them. dissenting vote, declaring that tivity captve, selves at last neglected and re-refusing to consider was not to

had taken his God for their God. Curators. In consequence, a the blood of the crueified one. shall not surely die." Spiritual "This is a lesson for all—for number of schools in which Dis- 6. Adoption into the family of darkness is to have no real conteachers who lay their heads trict Associations have some in God. 7 A right to the Tree of ception of God, under the condown at night sickening over terest, or which belong to price time. 8. To an inheritance demnation of God's law, and to Are you in the habit of cutting

liant effort. The former never fail; the latter often. There is good done of which we can never predicate the when or where. Not in the flushing of a pupil's than heretofore. Dr. M. J. norear heard, what God has in cheek, or the glistening of an Breaker, as Corresponding Sectors of the coverage of the stranger of the coverage of the attentive eye: not in the shiring retary for both Home and For-attentive eye: not in the shiring retary for both Home and For-attentive eye: not in the shiring retary for both Home and For-pesults of an examination does eigh Missions, collected a few This spiritual light is what let our light so shire that oth-the kind of teacher desired, and your real success appear. It lies in dollars in excess of the amount theologians call regenerations ers seeing our good works; may what you will pay: Mr. Dewthat invisible influence on shar for last year by two secretaries. Eph. 2:1. It is to the mind's eye glorify our Father who is in berry will recommend to you, acter which He alone can read The work has prospered along (the heart and soul), what the heaven. who counted the seven thousand all lines during the year. Our natural light is to the natural rameless ones in Israel. schools are now about full. eye. Yes, that, and a thousand There are few important pastor fold more: Objects revealed to For ministers, again—what is There are few important pastor—fold more: Objects revealed to finisherial success? Crowded ates which are vacant. A reviministerial success? Crowded in the are chargeable and transitory.

FREE :-: TUITION teachers

Fres class teachers should write for circulars. churches full nisles attentive val spirit, is abroad in the are changeable and transitory.

> J. M. McManaway. time be cut off never to be seen Pos Fayette, Mo.

"God is aspirit, and they that darkness is selected to carry it to cure it you must take internal been realized. For the most part, life is disappointment, and the moments in which this is which belong to the Association best those of Elijah's."

The Distinguish, therefore, between the real and the apparent success was in the shouts of Mount Carmel. His real success was in

> schools are now about full, eye. Yes, that, and a thousand beauty, may in a moment of

> > again by the natural eye. Not both sexes all

so with spiritual light. King. Resolutions of Liberty Ass doms may rise and fall; there s, or rep- may be earthquakes in divers-

we have felt in our own degree!
Not one of us but what has felt his heart aching for want of sympathy. We have had our lonely hours, our days of disappointment, and our moments of hopefuluess—times when our highest feelings have been misunderstood, and purest motives met with ridicule. Days when our heavy secret was lying unshared, like ice upon the heart. And then the spirit gives way, we have have in the defendance of the how of the world. All men and beasts, and even the vegetable world, and even the vegetable world, with its despondency, its strife and struggle, its victory and its despondency its offer. As the sermon helped me, though which man beholds the over—that we could lie down.

Alenalize the degrees of may despise us; the howl of per may despi we have wished that all were I thought perhaps a few extracts over—that, we could lie down with help come other countries. God in the world. It sheds its their strategems: more let the And as that germ is unfolded, over—that we could lie down tired, and rest like the children, from life; that the hour was come when we could put down the extinguisher on the lamp, and feel the last grand rush of darkness on the spirit.

"Now, the final cause of this capacity for depression, the real capacity for depression, the capacity for depression at the capacity for d Now, the final cause of this capacity for depression, the reason for which it is granted us, is son for which it is granted us, is that it may make God neces sary. In such moments it is sary. In such moments it is sary. The General Association of the come. It inspires the eternal life, and they shall never the Divine Spirit. Where the Divine Spirit shines with purpose and to the great Giver of all good, and that the great tribes of the air to chirp their sweet notes of praise to the great Giver of all good, and that the great tribes of the air to chirp their sweet notes of praise to the great Giver of all good, and that the great tribes of the air to chirp their sweet notes of praise to the great Giver of all good, and they shall never the Divine Spirit.

Resolved, That our women are members of the church, as well as men; but whatever resolved the great Giver of all good, and they shall never the Divine Spirit.

Resolved, That our women are members of the church, as dew drop succumbs to the power dew drop succumbs to the power to give light, darkness is dispelled more readily than a dew drop succumbs to the power to give light, darkness is dispelled more readily than a dew drop succumbs to the power to give light, darkness is dispelled more readily than a dew drop succumbs to the power to give light, darkness is dispelled more readily than a dew drop succumbs to the power to give light.

scheme is concocted, the hour of stitutional disease, and in order

W. S. CULPEPPER. WRITE FOR.....

Macon, GA-

sided into hideous stillness, his resentatives: Light, in the be-places; we may be in wars and tom of Baptist churches and rumors of wars; father and moth appointment. Ministerial suc-places and rumors of wars; father and moth developed to the current of the control of the current of the cu

with one voice—false worship put down. Elijah's life aim, the meeting was harmonious transformation of Israel into a and spiritual. There are several possible roots of bitterness complished. In a single day all this bright picture was annihilated.

"Man is to desire success, but "Man is to desire success, but "man something of the meaning of the convertion that they ought not to have any favorable conditions in this meet converted which is the representative of the soul by faith bounds of the wings of God's efernal love, and riset to the sublime height of the city of the great King, the only Potentate, Lord of lords and King of kings, whose "gate in the convertion of the converted which he lived, every coin of majority the Association refused which is the representative of so to suspend the order of business of the cap the cond don't he the soul by faith bounds of the wings of God's efernal love, and the soul by faith bounds of the wings of God's efernal love, and the soul by faith bounds of the soul by faith bounds of the wings of God's efernal love, and the soul by faith bounds of the wings of God's efernal love, and the soul by faith bounds of the soul by faith bound

all frauds, religious and other cannot reach the seat of the dis-wise. When some villainous ease. Utarrh is a blood or con-

Foledo, Ohio.
Sold by druggists, \_price 75c

berry will recommend to you, free of charge, the kind of teacher asked for, and you may rely upon his recommendations. He will recommend only competent

DEAR BROTHER:—I presume as we feel able to support, and the news most interesting to you so I did not answer him favor. She had taken sick, or In view of many things in the will be the same as to us, viz: aby. Then, when I saw the perhaps was starving, and there past, missionary literature must

but both had Christian husbands, about six years old. They seem long enough. Must leave them the improvement of missionary and this was apparently the very much attached to their for other letters. We earnestly literature, which is so marked means, in the hands of God, of child, and the father showed ask the prayer of God's people, in our day? Three reason are their conversion. All the others himself very much effected when for His Spirit and blessing in here given: were children brought up in he parted from him. They are this work. Christian families, who had very much in earnest, and the Your brother in Christ, never been heathen, and was one father came almost every day to of our mission boys. He had see me about taking the child. Baptist Mission, Ogbomoso, asked for baptism three years Finally Bro. Winn's native (Ibadan), via Lagos, West Afri. all leading nations together into. before, but I did not think best teacher, and interpreter took ca, July 26, 1897. to receive him. These times of him, and so he is in the yard! baptism are always joyful ones with our native children. The to us, and we are often sad be interesting thing here is that DEAR RECORD. I find I have felt very much depressed total strangers to us, well to de born of water, in John 3:5, aslately at the fewness of converts, and quite able to take care of implying Christian baptism Our people in the United States Christian. He says on account of his lemeness he cannot get another girl, so he draws back. It may be that more people are interested than we think. I sometimes think the Spirit is striving with them, and for this very reason they avoid us and our work for fear they will become Christians. I know that there are seeple who fear that, through spine mysterious power, they will be forced to believe. We always have good crowds in the says of account of his lemeness of cannot get might do something to give the striving the church its sproved by the fact that they support that people; but they had do not refer to it again after the one brief statement in verse 6 one brief statement in verse 6 one brief statement in verse 6 of inspiring our Christian hosts to take this world for Christ. Has your attention ever been having a large heathen population. It is a city of two languages, both Yoruba, the language here, and Hausa, the principal language of the Soudan, being spoken. Wars and hatred of the white man has kept missing the church its Epistles, letters of the highest spiritual and the church its Epistles, letters of the highest spiritual and the church its Epistles, letters of the highest spiritual and the church its Epistles, letters of the highest spiritual and the church its Epistles, letters of the highest spiritual and the subletters were: Come, 'Holy some premiums to the friends of the fishly birth, and 'He some principal the place our American diteration the fishly birth, and 'He some principal the place our American court and the refer to the distinctness of the kingdom of God from the distinctness of the kingdom of Go

some mysterious power, they will be forced to believe. We always have good crowds in the streets, and they listen practically conquered by the well, and I cannot believe that all this seed sowing will be in work in Lagos this year. At ready there have been 39 additions to convolve the Baptist church, not the other Baptist church, not the company back them up that about the same number? The other Baptist church mentioned with our mission, has been and about the same number? The baptisms, so far in our mission this year, there have been 35 paptisms, not counting the Baptist church mentioned above. This is a specific or the same of the same number of baptisms, so for in our mission that the companies of the same number of baptisms, so for in our mission that the companies of the same number of baptisms, so for in our mission that is clearly the church mentioned above. This is a specific or the same number of baptisms, and counting the Baptist church mentioned above. This is a specific or the same number of baptisms, and counting the Baptist church mentioned above. This is a specific or the same number of baptisms, and counting the Baptist church mentioned above. This is a specific or the same number of baptisms, and counting the Baptist church mentioned above. This is a specific or the same number of baptisms, and counting the Baptist church mentioned above. This is a specific or the same number of baptisms, and counting the Baptism in all its forms, all of last year.

Another mentioned above the street of the same number of baptisms, and counting the Baptism in all its forms, all of last year.

Another mentioned above the same number of the same number of baptisms, and counting the Baptism in all its church mentioned above that the charch is one through all the charch is one th

around the church-house, and are considerably east of the Yorthe house is always full, but it uba country were guilty of the

This view of the text had its seventh year, is in debt. Do then send the required amount the house is always full; but it uba country were guilty of the is novel now how long the same things. I have never full share in influencing me to repudiate the doctrines and commandments of men, and embedding the truth as it is in Oke Lerin church, but now we There have been human sacri- Jesus. JAMES G. SIBLEY.

Seventh year, is in debt. Do then send the required amount in addition for another year you not think that the Cross in addition for another year. Seventh year, is in debt. Do then send the required amount in addition for another year. Seventh year, is in debt. Do then send the required amount in addition for another year. Seventh year, is in debt. Do then send the required amount in addition for another year. Seventh year, is in debt. Do you not think that the Cross in addition for another year. Seventh year, is in debt. Do you not think that the Cross in addition for another year. Seventh year, is in debt. Do you not think that the Cross in addition for another year. Seventh year, is in debt. Do you not think that the Cross in addition for another year. Seventh year, is in debt. Do you not think that the Cross in addition for another year. Seventh year, is in debt. Do you not think that the Cross in addition for another year. Seventh year, is in debt. Do you not think that the Cross in addition for another year. Seventh year, is in debt. Do you not think that the Cross in addition for another year. Seventh year, is in debt. Do you not think that the Cross in addition for another year. Seventh year, is in debt. Do you not think that the Cross in addition for another year. Seventh year, is in debt. Do you not think that the Cross in addition for another year. Seventh year, is in debt. Do you not think that the Cross in addition for another year. Seventh year, is in debt. Do you not think that the Cross in addition for another year. Seventh year, is in debt. Do you not think that the Cross in addition for another year. Seventh year, is in debt. Do you not think that the Cross in addition for another ye

Oke Lerin church, but now we can scarcely get a baker's dozen in. One thing, the new church has some of the very best mate rial of the old, if not some better than any that remains. This leves the old church with 92 mbers.

Not long ago a heathen father Not long ago a heathen father to the me begging me to take his little sympathy for the unfortunits little sympathy for the unfortunities littl

tian. We already have as many skeleton of woman lying by the

us, and we are often sad be interesting thing here is the figure of the phrase, telligence.

lately at the fewness of converts, and quite able to take care of and I cannot help asking myself it is my fault. There are several heathen who have shown some interest, but owing to worldly interests, or fear of persecution, they conto decide for the christ. There is one young man who is lame. He has engaged a heathen girl for a wife, and expects to be married in a few months. The girl's pecule have threatened to take his promised wife from him if he becomes a Christian. He says on account it is and quite able to take care of implying Christian baptism. One people in the United States of the parking one people in the United States of the parking of their child, should be willing to only allow all the facts bearing upon the tetisto come into the consideration, and the Savior's meaning is clear, or it seems so to me. And I am unable to see that "He is arguing from the church goes. Where there is a church established, its friends desire to have a knowledge of the trials and triumphs.

It might be the Lord's doings to bring the whole family to Him self.

Brethren Lumbley and Winff paid a visit to Ilorin a short time of the flesh is flesh," is purely incidental, being occasioned by the exceeding gross ideas the church his Epistles, letters on the paid a visit to Ilorin a short time of the church his Epistles, letters on the church his Epistles, letters on the church his Epistles, letters on the paid a visit to Ilorin a short time of the facts bearing upon the tetisto come into the consideration, and the Savior's meaning is clear, or it seems so to me. And I am unable to see that "He is arguing from the church established, its friends that "He is arguing from the church beat and china. Russia Africa, India and China. Russia Africa, India and China. Russia Africa, India and China. Russia Paid and China. Russia Africa, India and China. Russia Paid and China. R since, with a hope that they silly remarks of Nicodemus. the church his Epistles, letters OUR PREMIUM OFFER Christian. He says on account might do something to give the This is proved by the fact that of the church his spiritual and

siderable about cannibalism in ed to disabute his mind of this J. Gordon Gray, D. D., Rome, in paper covers, for \$1.80.

Another point of interest is Africa; also human sacrifice. error, and to instruct him in the Italy; Rev. J. G. Paton, D. D.,

4. Also to any as above men-Another point of interest is the construction of another Bap tist church here in Ogbomoso on yesterday, by the dismissal of eighteen members from the lately saw pictures of an African lately saw pictures of an African name of that section of the city.

The Oke Lerin church went in a body to the new church and bor of his wives being buried below the lately saw with him. Now this is and a visible and social. No one helped them organize. The new alive with him. Now this is and a visible and social. No one church is to decide this morning quite true to life in some parts, can enter the spiritual without Robert College, Constantinople, of the Mississippi Baptist whom among their number they but not in the Yo uba country, spirit baptism; so also no one Turkey; Rev. Geo. W. Chamber - Preachers by Bro. L. S. Foster. whom among their number they want for officers. Bro. Winn heard. Burial of people alive, that from the start is going to throw them onto themselves. They are to choose their own who bordered the Yoruba country, spirit baptism; so also no one turkey; Rev. Geo. W. Chamber Turkey; Rev. Geo. W. Chamber Turkey; Rev. Geo. W. Chamber These are all most excellent books, and are put down at a figure hi below what they can be bought for in any book store. They are to choose their own who bordered the Yoruba country, spirit baptism; so also no one Turkey; Rev. Geo. W. Chamber These are all most excellent books, and are put down at a figure hi below what they can be bought for in any book store. Then, we want to reach all of our friends with this generous preacher (elder or bishop) from try on the west, and I think the among themselves. There are Binia people, who were recently the history of the churches of members of the Cross Bearen. preacher (elder or bisnop) from the strain property of the churches of monthly publication read by the among themselves. There are Binia people, who were recently the history of the churches of members of the Cross Bearer's any of our subscribers who are thousands of heathen right punished by the English, who Jesus Christ from the beginning Massionary Reading Circles and behind with us, if they will pay

Literature?

the baptism of seven converts boy, he was too young. The way other things dot were heathen women previously, this is their only child; he is ted down to say, but my letter is of the causes which have led to the improvement of missionary

1. Rapid communication between nations. Shanghai, China, C. E. SMITH. is thirty days from St. Louis by mail. The Postal Union linkscloser fellowship. Ocean cables bear the news with the speed of electricity. This rapid inter- TEART DISEASE of long standing change of thought creates a de- H not easily cured, but it is creates a change of thought creates a de-



\* \*\*\*

whom Moses and Jeaus were the tester. But in the Sabbath restress the testers of those Moses was a brief to the same. God entered, was a larger of the same. God blessing through disobedience, was a brief to the possible peril. Within the companying operations of the blessing of through disobedience in the formal training fall short of the blessing in the companying operations of the blessing of the companying operations of the Spirit, which are popolated of God to make the popolate of God through the same of unbeilef, in falling wary from him who is the law in the provinced rest because him the provinced rest because him the provinced rest because the holy Spirit works were fluished. The Sab voice, harden not your hearts as hin the provinced in the provinced rest in the provinced rest because the holy Spirit works were fluished. The Sab voice harden not your hearts as in the provinced with this generation, and said. They do always err in the curse of death for years. Wherefore I was in the provinced with this generation, and said. They do always err in the foot of man. The need of the site of the population of the site of the provinced provinced as the proposal to the province of the province of the provinced province of the province o Deut. 12:9-10 is express: "For was finally entered upon by a rest, that no one fall after the is fully able to bring his people this matter and an effort be made ve are not as yet come into the second generation; but as it was same example of disobedience." into it. He is seated at "the right in to behalf of these old people rest and the inheritance which typical, there must be an anti (4:1-2, 11.) The sources of their hand of God; seated because he For several years past the fund the Lord your God giveth you; type. That is found in the Sab peril lay (a) in an evil heart of is, as Son, equal with God. has been renewed by Christmas the Lord your God giveth you; type. That is found in the Sao peril lay (a) in an evil neart of and ye shall cross the Jordan, bath; and the Sabbath still furumbelief, through the deceitful which the Lord our God shall remains for the people of God. process, such as characterized heavens, Jesus the Son of God, contributions. May we not exgive you rest from your enemies the final rest, is as old as cretrustful confidence in the power for we have not a High Priest Christmas? "In as much as ye round about, and ye shall dwell ation.

and promises of God, which in security. This promised (2) That there remains a rest shows itself in courageous obedirest they never realized, because for God's people, he argues on ence.

of their unbelief. God swore in the ground that four hundred (2) But the writer shows the tempted like as we are, yet withhis wrath they shall not enter years after the failure of those great importance of heedfulness out sin. Let us therefore draw into his rest. But a more de- who came out of Egypt to enter, in the Christian life, because of near with boldness unto the tailed account of the fate of David still speaks of another the character of the New Reyels. these people under Moses' lead- rest: "Seeing, therefore, it re- tion which assures the rest. receive mercy and may find ership, is made in the last yerses maineth that some should enter The character of this word, or grace to help us in , time of of this chapter: "For who, thereinto, and they to whom the New Revelation, is now given in need." (4:14-16.) (1) His two-when they heard, did provoke? good tidings were before rapid outline. "For the word fold nature is pointed out. He is Nay, did not all they who came preached, failed to enter in be of God is living and active, and Jesus; one with man-the Son of out of Egypt by Moses? And cause of disobedience, he defineth sharper than any two-edged Man. He is Son of God; one with whom was he displeased 40 a certain day. To-day, saying sword, and piercing even to the with God; has equality with God. years? Was it not with them in David so long a time after dividing asunder of soul and (2) His exalted position is indi-that, sinned—whose carcasses ward, even as hath been said be spirit, of joints and narrow and cated. He has passed through building was partially destroyed fell in the wilderness? And to fore. To day if ye will hear his quick to discern the thoughts the heavens, beyond the restric- yesterday by fire. Furniture whom swore he that they should not enter into his rest, but to free, harden not your hearts. And intents of the heart. And there is no creature that is not them that were disobedient? And we see that they were not afterward of another day."

And we see that they were not able to enter in because of unbe. To-day if ye will hear his quick to discern the thoughts the heavens, beyond the restrictions of the creation and intents of the heart. And there is no creature that is not manifest in his sight; but all things are naked and faid open the highest heaven, seated at the right hand of God, as God's Starkville, Dec. 12.

had entered upon their march to the fact that the followers of Of this word of God spoken in He is competent, therefore, to the land of rest. They failed Moses fell in the wilderness, and his Son, there are five success mediate between the two. (3) after they had seen the signs did not therefore enter into the sive epithets showing "with in-His gracious character is design.

one who hath in all points been done it unto me."

and wonders which. God had rest of Cansan, but also that creasing clearness its power to nated. This is found in the com The writer drifts, upon the and failed because of their sin ceeding generation into Canaan, (1) It is "living"—has the energy shared with man. "We have last state nent in verse 6, from and willful disobedience. They the doctrinal to the practical tempted God, they provoked spoke of another rest. So he had just shown the superior. him; he swore in his wrath that He had just shown the superior ity of Christ to Moses. Each had built, under the appoint and of promised rest.

That there is a rest remaining bath rest of God was a token a house, an economy. Moses to the Christian which the rest of and foretaste; a rest typified by sharper than any two edged der the awful pressure of temptation. But we have concludes that there still status energetic; not only possesses the our infirmities. But we have one who can, for he has sounded the sharper to act, but it acts. It the awful depths of our feelings bath rest of God was a token brings things to pass. (3) It is in temptation. Wis feelings, unsharper than any two edged der the awful pressure of temptation. was servant in his; Christ was Canaan typified; the real spiritual the rest of Canaan.

Lord over 'his. The household rest of which the rest of Canaan (3) That there is a rest still in unrivalled keepness. It not Yes, he was "tempted in allestablished by Moses was a shadow, a prophecy. Of this reserve for the people of God, only has the power to cut, or points like as we are, jet with national theorracy, typical in its remaining rest the writer speaks: our author argues from the expierce, but it pierces. (4) Even out sin." His power of sympanational theocracy, typical in its character and provisional in its character and provisional in its purpose; that built by Christ was a spiritual house, complete and abiding—never to be moved. In verse 6 he says plainly 10 exhortation. "Even as he said, his readers that their members ship in the spiritual house, shall not enter into my rest." as the smallest arc confirms the which entitled them to all the character and provisional in its character and provisional in its (1) That there is a rest still perience of believers. "For we to the dividing asunder of the thy with his people lies not in soul and spirit, and of the joints show, from the language of the (4:3.) The point in his argument is, that the actual experience of the believer establishes the reality of the promise. Just with his conduct as well as his knowledge. The whole area of the experience of the power of experience of the power of the circle of which it is a part. blessings of the gospel, could exact language of the Psalm, yet the circle of which it is a part. of it, is scrutinized by this Word temptation to sin. The intended only be assured by their remain his use of the language shows. The rest of faith is an earnest of of God. (5) It discerns the sity of the temptation to sin we ing faithful unto the end. At that he expands the idea of rest, what shall be when the unseen thoughts and intents of the cannot know; because we sinners this point there was intruded and in the process of expansion shall come within the glorified heart. Both his affectional and yield before the strength of upon his mind the reflection that it takes on a new application. vision of the soul, and things his rational nature the Word temptation reaches its full force the importance of his readers. The rest of the Psalm primarily hoped for shall become the exercises its judgement. From in us and upon us. Jesus knew faithfulness was of sufficient referred to the rest which God soul's fruition.

the epithets here applied to the the strength of temptation in all gravity to justify an elaborate promised to ancient Israel, the 3. The author's next thought is, Word of God, we must not think its intensity, because he never emphasis. This he enters upon, and the method of argument is applies it to denote the rest hold of faith must be ever watchful, word himself. The whole scope of our approach to the from the less to the greater. which God enjoys, upon which less they forfeit, through the dis-This method fitted in exactly he entered at the completion of obedience of unbelief, the rest which he entered at the completion of obedience of unbelief, the rest which he creation, and which he offers to his spiritual Israel. This application of the author is justified proceeds by way of contrast between those respectively of whom Moses and Jesus were the whom Moses and Jesus were the which God entered, was a larger and truer type of the same. God

An Old 14ee

. It was our pleasure, having

and his better half had our houses of worship do not not blaming any one, I have this evening. His stereoptican views allusion to threatened divisions. quent additions to the church by should be more costly, but neat, letter and baptism, and Bishop comfortable and clean. Then sproles is encouraged in his work.—It was our pleasure to attend the session of Central Association at Concord church in Yazoo county, near Anding station. The delegation, on account of postponement and charged place, was smaller than usual, but the meeting was like the angels' visits. "few and present a few to the court of postponement and present and presen A number of pastors were present; Secretary Rowe was there, this heart burning with his great work; and Dr. Hurt was present in the interest of his paper. work; and Dr. Hurt was present in the interest of his paper.

Secretary Rows seemed to be at his best, and gave us an address in behalf of the work of his Board, which surpassed himself in its soul-stirring presentation of his work. His address will never be forgotten. It was regretted that he could not remain longer than the first day, but had to hurry off to the Koscius
be taken up in all the churches to liquidate a deficit in the Colsus to liquid had to hurry off to the Koscius-co Association. Bro. Geo. Whitbresides. It was regreted that vices of Bro. M. D. Early. He Bro. Ratliff was absent on account of sickness. He neverthalless sent up an admirable report on Mississippi College. Bro. J. H. Whitfield was elected moderator; Brs. J. S. Riser, clerk; and Bro. W. M. Bell, treasurer. The feport on publication recommended, among other literature, mended, among other literature, flat Record, Layman and Orphanage Gem. In the absence of the senior editor, were presented and received some subscriptions for it and the Gem. The hospi
Dr. Venable has returned for several and supply of other churches; and and received some subscriptions for it and the Gem. The hospi
The Record and the services are highly appreciated and received some subscriptions for it and the Gem. The hospi
The Record and the services are highly appreciated and received some subscriptions for it and the Gem. The hospi
The Record and the general and supply of other churches; and the general and supply of other churches; and the general and supply of other churches; and the Gem. The hospi
The Record and the general and supply of other churches; and the general distance to get here. Now, you distan and received some subscriptions for it and the Gem. The hospitality was excellent, and we gratefully appreciate the attention shown us by Bro. Kelly and family, and Dr' Robertson and family. We left, feeling that it was good to be there at our first meeting with old Central Associations.

Amen. S. W. Sibley

Amen. S. W. Sibley

Amen. S. W. Sibley

Dr. Venable has returned the gleckly result in scrious other troubles quickly result in scrious of the doctrines the doctrines the because he was like other folks."

R. S. GAVIN.

Compliations, and the man who neglects his of the doctrines the because he was like other folks."

R. S. GAVIN.

Compliations, and the man who neglects his of the doctrines the words without due of Browns' Iron Bitters taken now and then will keep the liver in perfect order. If the disease has developed, Browns' Iron Bitters is cold by all dealers.

Will you be so kind as to for ward me amounts in your keepmeeting with old Central Associations and the man who neglects his obecause he was like other folks."

R. S. GAVIN.

World The hospitality of all rightsousness this words?

But are not the doctrines the words?

But are not the doctrines the words?

TO TREASURERS AND PAS

Will you be so kind as to for ward me amounts in your keepmeeting with old Central Associations and the man who neglects his obleted to because he was like other folks."

R. S. GAVIN.

World The hospitality of all rightsousness.

World The hospitality of all rightsousness.

But are not the doctrines the words?

World You be so kind as to for words?

Will you be so kind as to for words?

Brethren, if your want me to receive mail you send to me, please address me, Chas. L. meeting with old Central Associ- Quitman twice a month and

Association.—By the way, we splendid pastor.

home for present needs for our week, was appreciated by the had for about one dollar per did it well. He is not a big man— the handwriting of the address. AND now we are all called up. Early, recently from Memphis, lot of twenty or twenty-five, gets "up" to be seen; but the AND now we are all called upon to mourn with our Bro. Sellers and his Starkville flock in the loss of their beautiful house of worship. Our brother's card, in this issue, tells the sad story, and our hearts go up to God for his sustaining grace and special blessing for his people in their great loss. It is fortunate that they did not lose all, and we have the first of the book of twenty five. Regular price is \$1.50. The whole expense to those attend ing the ten days besides the book, will be three (\$3.00) dollers and our hearts go up to God for his people in their great loss. It is fortunate that they did not lose all, and we have the seed and special blessing for his people in their friends.

AND now we are all called upon to God for twenty five. Regular price is \$1.50. The dand about Columbia. Truly he whole expense to those attend whole expense to those attend who many friends during his form Hallettsville, Texas, to book, will be three (\$3.00) dollers who decide to come, and blessing for his people in their great loss. It is fortunate that they did not lose all, and we have the first of December, I moved whole expense to those attend who and about Columbia. Truly he was rumored all round and about Columbia. Truly he was rumored all round whole expense to those attend ing the ten days besides the won many friends during his from Hallettsville, Texas, Please note the book, will be three (\$3.00) dol. It is fortunated that the most of the great loss at the search of the great loss at

Sunday, the 12th, in the Jack vidual responsibility, that question is sooning up again; Thanksgiving dinne son church, from Prof. Warren, would be no lack of funds to this time it is a proposed even. York Hall." of the chair of Greek in Missis. carry on our denominational ing paper to advocate the saloon The boys from Mississippi are sippi College, which was work. We number 105,000, interests. Some of our people doing well. No drones among learned, spiritual and helpful. White, in the single State of are making a fearful mistake by them. Hewlett, from Burgess, The congregation was large and Mississippi. There are those encouraging and supporting says that last year at Clinton he appreciative, and all seemed to who give their hundreds, and such a measure.

enjoy the service: Prof. Warren many their tens and fives; but THE COUNCIL. filled the pulpit again at night.

At the close of the morning ser.

At the close of the morning ser.

vice, Bro. Leavell, and, wife carried a heavy course of studies.

The council that was to be.

Where the blame-lies, cance of the Greek en hudatos.

weeks earlier. There are ire honor God. Not, that they to say lest the matter as referr added greatly to the interest.

quent additions to the church by should be more costly, but neat, ed to in The Record and Lay. His next will be on Egypt.

co Association. Bro. Geo. Whitfield earnestly pleaded for minisisterial education; and Dr. Wharton forcibly urged the claims of
Hillman College over which has
presides. It was regretted that

Bro. Geo. WhitThe Forty-first Avenue
every man invited to the council,
and an unparalleled break of
Christian and denominational
fellowship. Insufe more, what
fellowship. Insufe more, what
fellowship. Insufe more, what
fellowship. Insufe more, what
fellowship. Insufe more what
fe

ation. The next meeting will Heidleburg once. Dr. Hackett be held at Canton, in October, visited Jackson and Clinton last 1898, the Lord willing At week, Bro I M Philling of the Association, an admirable re- Shubuta, paid us a short visit

any houses to rent. There are

now, and the streets are being

united with the church by dollar for shows, tobacco and his better half had possibly whiskey.

was not. Where the blame-lies, cance of the Greek en mandals.

I do not pretend to say. This, however, is true, it does not first of a series of lectures on fall on those who came. But, his visit to Palestine hast Friday

quite harmonious and pleasant. like the angels' visits, "few and methods or doctrines. No fair "The world does not belong to He is certainly the best authori-

I regard as an intended insult to "Bro. M., what is the Hebrew of the press who see THE BAP-

MERIDIAN FOR JANU-ARY, 1898.

port was offered and adopted last week, and Bro. Willie Pat number of respected ministers of Please give this your immediment immedimental port was offered and adopted last week, and Bro. Willie Pat number of respected ministers of Please give this your immediment. concerning the Orphanage; and ton passed through the city on we were given a good hour and plenty of time to talk about our work. God bless old Central work. God bless old Central his suburban churches; he is a now. We will a supplied the city on the gospel, I have consented to undertake another Preacher's Institute, beginning Tuesday after the fourth Sunday in January Chronicler. He there met Bro. copy, provided it is ordered in a though, like Zaccheus, always -EDS.) desire a copy of the Caspel-Hargreat loss. It is fortunate that
they did not lose, all, and we
hope, with what is left of the
building and the insurance menbuilding and the insurance menbuilding and the insurance menbuild at no distant day and with B. A. VENABLAS Columbia, Miss.

graded and paved. Business is The following has just been missed a train for Pelahatchie, to hear a sermon at 11 o'clock "If Baptists realized their indinickle cotton. But the liquor are cordially invited to eat

·DR:

40 Years the Standard

sippi, we said that Dr. Hackett.

preached four times each month, cooked for eight boys and

A pure Grape Cream of Tartar Powder. Protom Ammonia, Alum or any other adulteran

When you are turned loose We are glad to know that he

Many of these amounts were please address me, Chas. L. to be sent to the Associations, At the earnest solicitation of a failed to reach these bodies

> Sproles. Fraternally, CHAS. L. LEWIS. A. V. ROWE.

I. Lewis too and

Raymond, Miss. next. We will spend our time DEAR RECORD:—We have just (We greatly sympathize with on the Four Gospels as arranged closed a good meeting. Bro. Lewis, and wonder that the have money enough in sight now, and will at once build a Bro. W. C. Brookshire's, last Dr. Broadus. The book can be did the preaching for us, and to tell the color of the hair by

Lewis, and not simply C. L. Lewis. The other negro is C.

letter the other day from Dr.

MSSI MARY P. HACKETT, ... EDITOR REV. W. P. Price, who has

STUDY TOPICS. Political and ous New Year, I am, religious freedom. Effect of the Truly

work on mission work. Mon-grel population. Our opportu

box alued at something more than \$13.00 was the result. Among either things, it contained five quilts, and \$1.50 in the form of our problems of the following selection of the followin

resting place a little cloak her Christian sister! Our oldest lot's reatest gir at Calvary. To make a full report of all the Dabe had worn for the last time member is 78 years old, a minister which, if rightly kept, which, if rightly kept, had read and there is a gradual increase of next of January, we will be able better that could be expected.

The meetings are well attended, and there is a gradual increase of next years of all the Date of numbers who want to join the which, if rightly kept, had read and there is a gradual increase of numbers who want to join the mission of love to that fittle or active interest in our work, perpendicular and there is a gradual increase of numbers who want to join the mission of love to that fittle or active interest in our work, perpendicular and there is a gradual increase of numbers who want to join the phaned one, whose mother God.

Pontotoc Sanbeams, home baptized. The rengious work is phaned one, whose mother God. phaned one, whose mother God. Among the old family relics of the great truths of the g to "the cry of the children," family, with her hand on this death,"
und doubtless won a blessing for chare. She was a woman of Once again, Women's Mission. Longtown Sunbeams,

themselves, as they gave 'in the strong faith and good works, a y Union pleads for a Christ spirit.'

We love the good old ways of mas Offering from every woman. The report of the W. M. S. for the modest, humble, Christian and child to Foreign Missions—

associational year was \$100.65, women of long age. We have the year, at least, to China.

Orphandge

all told. Nearly one hundred never given a dollar made by This custom, bound up in the dollars of this is reserved in our church suppers, fairs or festi-very life of the organization, "Church Fund." Our beloved vals, or any way contrary to the having been observed every president, Mrs. Nancy Vance, teachings of the Bible. We have year, has gradually met a deeper president, Mrs. Nancy vanze, teachings of the Biole. We have year, has gradually met adeeper has lately passed her 76th birth-learned that the work is not response from all who have total amount Leland Sunbeams, 12. Hymn—'Lord of all being to the being ergy, 1-talways abounding in first message to woman after of contributions reported has good works," and one whose that blessed resurrection morn been \$35,677 87. It is hoped the

memory will be an inspiration in ing. Then let us keep close to desire to be of service of God, years to come, when she walks Jesus, and He will send us a the gratitude of loving hearts to Brookhaven Sunbeams, the ways of earth no more. message by His Holy Spirit to one who has taken away the The "working plan" for our lead us in the straight and, nar guilt of sin, who gives comfort new church building has been row way; too narrow for any of in sorrow, who has vanquishedordered, and we will have one of self or any of the world. We death and given beautiful views the most comfortable and attrac feel much encouraged to press of immortality, may manifest tive edifices in the State. Wm. forward toward the mark. Sow itself by giving gladly and freely LEBANON ASSOCI P. Baggett, Esq., of California, ing beside all waters; working a special offering in money, that a son of our lamented deacor, and waiting till Jesus comes, the millions in China in sinful-Home missions.....

Judge Baggett, recently sent us This is the amount we have ness and misery, leading hopea check for \$250.00 with more to given since March. follow, "if it is peeded." Our Much-Foreign missions.

pastor has encouraged us to July Home Uses.

Shuild our own church," while October Clothing for the poor thankfully receiving gifts volun- November-Foreign missions ....

thankfolly receiving gitts voluntarily offered. It gives us pleas
ure to do either or both; and our

East Fork Church.

ng" lately. special attention to the appeal and when in the New Jerusalem, Oxford Sunbeams, Our regular service on the for Christmas Offering, by Miss we behold those gathered from Home missions. first Sabbath is to be conse Armstrong, Corresponding Sec far away China, we shall share crated entirely to the superan retary of the W. M. U. Let the in ascribing glory to God for musted of Fair River Associa- Biptist women of Mississippi having entrusted the proclama- Rodney Y P M S, tion. Twenty-four churches make a larger offering this year tion of His Gospel to human Hermanville Sanbeams, per tonly \$30.00 was contributed cheerfully and joyfully given The missionaries of S. B. G. Orphanage 1 quilt and 15 to the part of the part of the property of the part of 

the entire year. The Sabbath best gifts for those who have many! One missionary to 200. will" into this world.

CHRISTMAS OFFERINGS. . WOTST CUBA.—"Wherefore glorify suing year. Rev. R. J. Boone, In the early history of the conceit, they still love darkness ye the Lord in the fires ". Con consecrated and active always Jews, their memorial and festi. rather than light, because their Grand total ... ditions in Cuba are such that in the Lord's cause, renders val days commanded of God were the only regular work main every assistance and encourage the veius and arteries of their unto God, individuals are huntained is teaching and such rement to the church. His declinational life. Because it was a gering and thirsting for the ligious work as can properly be inghealth is a matter of regret duty to make them days of Word of Life. Having gladly Sunbeam work came too late for done by the women and laymen, to his many friends at this feasting and joy, of sending por received it, some have even or last week's issue. We are glid missionaries having been ban place. Wishing The Record a tions one to another, and gifts to ganized Missionary Societies.

tions one to another, and gifts to happy Christmas and a prosper the poor," individual interests were laid aside, and as a nation they glorified God., Again, we have the poor, and gifts to the progressing so nicely under the progressing so nicely under the ing information in regard to the flicient pand.

Truly, they glorified God., Again, we find Joshua, at God's command, impressing a perpetual lesson missionaries, Woman's Mission are like the poor, and gifts to the progressing so nicely under the progressing so nicely under the missionaries. With the great to the progressing so nicely under the missionaries, which is propagated. Think of it:

Wishing to furnish literest ing information in regard to the chicient progressing so nicely under the missionaries. Woman's Mission are literature to the progressing so nicely under the missionaries, which is the progressing and the gift in the progressing so nicely under the missionaries. The progressing so nicely under the missionaries in the progressing so nicely under the missionaries. We are glad to have this, in teresting letter from Mrs. Hobbs, with its bright account of the God har done for them when doings of the Society at Brook.

Impressing a perpetual tesson ary Union, as usual, is prepared to supply Societies with Christ memorials of the great thing mas Offering literature. This and whitens it. It's the seap DEAR RECORD:—It has long doings of the Society at Brook been in the heart of the W. M. haven. Let us hear from more two lessess, prompted by the S. at Brookhavev, to send abox of the sisters about their work. S. at Brookhavev, to send abox of the sisters about their work. Thanksgiving Day.

Thanksgiving Day.

Thanksgiving Day.

God had done for them when thas Oriering Interature, This and whitens it. It's the seap may be obtained either by send ing to Central Committee in each State, or to Woman's Missame specific does in not seem appropriate, even though we do sionary Union, 304 N. Howard propriate, even though we do not know the exact date of the Babe of Bethlehem's coming, to Opportunities," by Mrs. E. R. Sublem Couldness it. It's the seap may be obtained either by send ing to Central Committee in each State, or to Woman's Mississippi Baptist Orphan—ED.

Thanksgiving Day.

Thanksgiving Day.

Thanksgiving Day.

Thanksgiving Day.

DECEMBER, 1867. box valued at something more. The Judson Woman's Mission set aside a definite time for Opportunities," by Mrs. E. F.

Foreign missions 200 refugees in U.S. Honre missions ..... 1 00 forth with weeping."

Total ..... \$ 9 00 FAIR RIVER ASSOCIATION.

Poreign missions..... LEBANON ASSOCIATION. less, loveless: lives, may be Kosciusko Sunbeams. same enabled to share in the good State missions..... 2 50 Ministerial education... 5 00 make it known to his suffering fellows. Actuated by this mothat has been given to us. 10 to By this giving, our joy will be on made full and we shall join in

he chorus that sounded over Bethlehem's plains. Our des under shepherd himself has DEAR SISTERS:-I want to call then grandest eathedral chimes; Home missions.....

OXFORD ASSOCIATION.

ing back to the time of Moses Winona Sunbeams, MRS. A J. AVEX, and Socrates, isolated from Home missions...

Catholic clergy or police; this 4. Scripture-Heb. 12:1-11.

5. Prayers for the Cuban-6. Hynn-"He that goeth

7. Leaflet-"Cuba Libre." by

10. Reports of Secretaries, etc.

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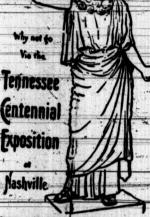
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